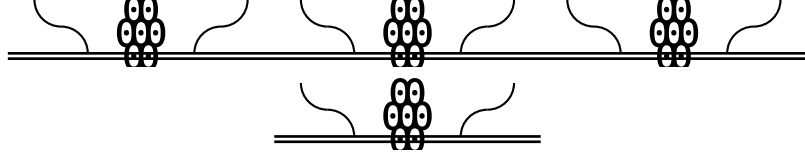


—Learn Arabic for it is part of your Religion—



ధర్మగ్రంథ మసీద్, చరమపుత్ర, ధర్మపుత్ర మశీహా, వరపుత్రడు-
జీసస్, Jesus Christ, عيسى مسيح will be a witness

against the infedelos

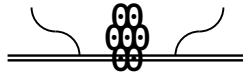
ذئاب فى لباس الغنم، لايعرف الوفاء



Satan only wants to cause between you animosity and hatred through intoxicants and
gambling and to avert you from the remembrance of Allah and from prayer. So will
you not desist?



Quran, Coran, 'కుర్ఆను, ఖుర్ఆను, కౌరఆన, కుర్ఆన్, القرآن, muslim, islam, मुस्लिम, مسلم, ఇస్లాము, ఇస్లామ్,,
ఆఖ్, Seigneur, Señor, Dios, Allaahu, islam,, అల్లాహ్, ఇస్లామ్, అల్లాహ్, ఇస్లామ్,, న్యాయం, న్యాయ, ధర్మ, ధర్మ,
సత్య, సత్యం, సత్య, Seigneur, Señor, Dios, Allah అల్లాహ్, ధర్మ, సత్య, న్యాయం, Reformer, Muslih, Tyrant, oppressors-
ufsid, Zaalim, Fasiq, Faajir, Mujrim, Allaahu, islam, faith, justice, అల్లాహ్, ఇస్లామ్, విశ్వా,
طلاق, الله, نکاح, Seigneur, Señor, Dios, Allah, humano, l'homme, pacientes, pacientes, తెలాఖ్, లగ్నం, విడాకులు



—Learn Arabic for it is part of your Religion—

IN A NARRATION ATTRIBUTED TO UMER IBN KHATTAB R.A., IT IS

MENTIONED:

— LEARN ARABIC FOR IT IS PART OF YOUR RELIGION —

IT IS IMPORTANT TO UNDERSTAND FROM THE VERY ON-SET THAT THERE

ARE TWO TYPES OF ARABIC LANGUAGES - CLASSICAL ARABIC AND MODERN ARABIC. CLASSICAL ARABIC IS THE LANGUAGE OF AL-QURAN AND DOESN'T CHANGE. IT IS DIFFERENT FROM MODERN ARABIC IN MANY ASPECTS . IT IS THEREFORE IMPORTANT FOR THE SEEKERS OF KNOWLEDGE TO UNDERSTAND CLASSICAL ARABIC. CLASSICAL ARABIC GRAMMAR IS DIVIDED INTO FIVE BRANCHES:

- {1} LEXICON (AL-LUGHAH اللغة): WHICH IS CONCERNED WITH THE MEANING AND THE EXPLANATION OF ARABIC VOCABULARY
- {2} MORPHOLOGY (AL-TAŞRİF التصريف OR ILM US SARF): IT DEALS WITH THE FORM OF THE WORDS. (ALSO REFERRED TO AS 'ETYMOLOGY')
- {3} SYNTAX (AN-NAḥw النحو): IT IS ABOUT INFLECTION; HOWEVER IT IS LOST IN SPOKEN ARABIC LANGUAGE BETWEEN ARABS. HOWEVER, YOU HAVE TO STUDY IT WHEN YOU LEARN TO SPEAK ARABIC IN AN ACADEMIC WAY.
- {4} DERIVATION (AL-ISHTIQĀQ اشتقاق): IT IS THE STUDY OF THE ORIGIN OF THE WORDS.
- {5} RHETORIC (AL-BALĀGHAH الب لغة): IT IS THE STUDY OF THE CONSTRUCTION QUALITY OF SENTENCES.

– Learn Arabic for it is part of your Religion –



Please Read Allah as Allaahu ﷻ.swt.in this Document

.Refrain! for your own future, from Calling Allaahu. ﷻ

as... Miyyah, Khuda, Parwardigar, etc...

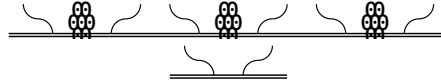
Al-A'raaf (7:180)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا وَذَرُوا الَّذِينَ
يُلْحِدُونَ فِي أَسْمَائِهِ سَبَّجَزُونَ مَا كَانُوا يَعْمَلُونَ

**And to Allah ﷻ belong the best names, so invoke Him by them. And
leave [the company of] those who practice deviation concerning His
names. They will be recompensed for what they have been doing.**

...7/180



محتويات... Contents

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Beware! You Torturers of Muslims
Your game is up!

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Prophets David ﷺ and Jesus ﷺ have Cursed these People

They want Muslims to become Turncoats

Many Jews and Christians have accepted islam

Do not Exaggerate And Exult in made up Christianity and Judaism

Lead kindly Light

Jesus is a Messenger of AlMighty.

Jesus was not Crucified

Usury is deadly

Those who strive against the ALMIGHTY

Ahl ul kitab

The Best of Muslims

Trinity.

Aal-i-Imraan (3:67)

بِسْمِ اللَّهِ
الرَّحْمَنِ

مَا كَانَ إِبْرَاهِيمُ يَهُودِيًّا وَلَا تَصْرَانِيًّا وَلَكِنْ كَانَ حَنِيفًا مُسْلِمًا

وَمَا كَانَ مِنَ الْمُشْرِكِينَ

Abraham was neither a Jew nor a Christian, but he was one inclining toward truth, a Muslim [submitting to Allah]. And he was not of the polytheists.

Aal-i-Imraan (3:68)

بِسْمِ اللَّهِ
الرَّحْمَنِ

إِنَّ أَوْلَى النَّاسِ بِإِبْرَاهِيمَ لَلَّذِينَ اتَّبَعُوهُ وَهَذَا النَّبِيُّ وَالَّذِينَ

ءَامَنُوا وَاللَّهُ وَلِيُّ الْمُؤْمِنِينَ

Indeed, the most worthy of Abraham among the people are those who followed him [in submission to Allah] and this prophet, and those who believe [in his message]. And

Allah is the ally of the believers.

Al-Bayyina (98:5)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءَ وَيُقِيمُوا
الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ دِينُ الْقِيَمَةِ

And they were not commanded except to worship Allah, [being] sincere to Him in religion, inclining to truth, and to establish prayer and to give zakah. And that is the correct religion.

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

Do not take the Jews and the Christians as allies. _____ They
are in fact allies of one another.

((...as an eye opener See the happenings in Ukraine ,Gaza
,CAR,Arakan,Africa,Marekas,Wustralaya,++++elsewhere ,
where These materialistic immoral creatures have invaded..by brute force.Large continents
have been gobbledup by multiple genocides of the ORIGINAL INHABITANTS since 600 years)))

Al-Maaida (5:51)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا لَا تَتَّخِذُوا الْيَهُودَ وَالنَّصَرَىٰ أَوْلِيَاءَ بَعْضُهُمْ
أَوْلِيَاءُ بَعْضٍ وَمَنْ يَتَوَلَّهُمْ مِنْكُمْ فَاِنَّهُ مِنْهُمْ إِنَّ اللَّهَ لَا يَهْدِي
الْقَوْمَ الظَّالِمِينَ

O you who have believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another. And whoever is an ally to them among you - then indeed, he is [one] of them. Indeed, Allah guides not the wrongdoing people.

Al-Maaida (5:64)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَقَالَتِ الْيَهُودُ يَدُ اللَّهِ مَقْلُوبَةٌ غُلَّتْ أَيْدِيهِمْ وَلَعْنُوا بِمَا قَالُوا بَلْ
يَدَاهُ مَبْسُوطَتَانِ يُنفِقُ كَيْفَ يَشَاءُ وَلِيَزِدَنَّ كَثِيرًا مِّنْهُمْ مَا
مُ الْعَدْوَةِ أَنْزَلَ إِلَيْكَ مِنَ رَبِّكَ طُغْيَانًا وَكُفْرًا وَالْقَيْنَا بَيْنَهُ
وَالْبَغْضَاءَ إِلَى يَوْمِ الْقِيَمَةِ كُلَّمَا أَوْقَدُوا نَارًا لِلْحَرْبِ أَطْفَأَهَا اللَّهُ
وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا وَاللَّهُ لَا يُحِبُّ الْمُفْسِدِينَ

And the Jews say, "The hand of Allah is chained." Chained are their hands, and cursed are they for what they say. Rather, both His hands are extended; He spends however He wills. And that which has been revealed to you from your Lord will surely increase many of them in transgression and disbelief. And We have cast among them animosity and hatred until the Day of Resurrection. Every time they kindled the fire of war [against you], Allah extinguished it. And they strive throughout the land [causing] corruption, and Allah does not like corrupters.



Staunch

Enemies of Allaahu ﷻ, Islam + Muslims

+Everything islamic,



Al-Maaida (5:82)

بِسْمِ اللَّهِ
الرَّحْمَنِ

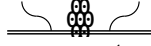
لَتَجِدَنَّ أَشَدَّ النَّاسِ عَدُوًّا لِلَّذِينَ ءَامَنُوا الْيَهُودَ وَالَّذِينَ أَشْرَكُوا
وَلَتَجِدَنَّ أَقْرَبَهُم مَّوَدَّةً لِلَّذِينَ ءَامَنُوا الَّذِينَ قَالُوا إِنَّا تَصَرَّىٰ ذَلِكَ
بِأَنِّ مِنْهُمْ قَسِيصِينَ وَرُهْبَانًا وَأَتَهُمْ لَا يَسْتَكْبِرُونَ

You will surely find the most intense of the people in animosity toward the believers [to be] the Jews and those who associate others with Allah; and you will find the nearest

of them in affection to the believers those who say, "We are Christians." That is because among them are priests and monks and because they are not arrogant.



(Earth_) "Bhoo+sura" (Progeny) theory



Al-Maaida (5:18)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَقَالَتِ الْيَهُودُ وَالنَّصْرَىٰ نَحْنُ أَبْنَاءُ اللَّهِ وَأَحِبُّهُ قُلْ فَلِمَ
يُعَذِّبُكُم بِذُنُوبِكُمْ بَلْ أَنْتُمْ بَشَرٌ مِّمَّنْ خَلَقَ يَغْفِرُ لِمَن يَشَاءُ
وَيُعَذِّبُ مَن يَشَاءُ وَلِلَّهِ مُلْكُ السَّمٰوٰتِ وَٱلْأَرْضِ وَمَا بَيْنَهُمَا
وَإِلَيْهِ الْمَصِيرُ

But the Jews and the Christians say, "We are the children of Allah and His beloved." Say, "Then why does He punish you for your sins?" Rather, you are human beings from among those He has created. He forgives whom He wills, and He punishes whom He wills. And to Allah belongs the dominion of the heavens and the earth and whatever is between them, and to Him is the [final] destination.



Beware! You Torturers of Muslims

Your game is up!



Al-Burooj (85:10)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابُ
جَهَنَّمَ وَلَهُمْ عَذَابُ الْحَرِيقِ

Indeed, those who have tortured the believing men and believing women and then have not repented will have the punishment of Hell, and they will have the punishment of the Burning Fire.



Aal-i-Imraan (3:112)

بِسْمِ اللَّهِ
الرَّحْمَنِ

ضُرِبَتْ عَلَيْهِمُ الذَّلَّةُ أَيْنَ مَا ثَقِفُوا إِلَّا بِحَبْلٍ مِّنَ اللَّهِ وَحَبْلٍ مِّنَ
النَّاسِ وَبَاءُوا بِغَضَبٍ مِّنَ اللَّهِ وَضُرِبَتْ عَلَيْهِمُ الْمَسْكَنَةُ ذَلِكَ
بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ وَيَقْتُلُونَ الْأَنْبِيَاءَ بِغَيْرِ حَقٍّ
ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ

They have been put under humiliation [by Allah] wherever they are overtaken, except for a covenant from Allah and a rope from the Muslims. And they have drawn upon themselves anger from Allah and have been put under destitution. That is because they disbelieved in the verses of Allah and killed the prophets without right. That is because they disobeyed and [habitually] transgressed.

﴿٩٨﴾

Al-Bayyina (98:1)

بِسْمِ اللَّهِ
الرَّحْمَنِ

لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنْفَكِينَ حَتَّى
تَأْتِيَهُمُ الْبَيِّنَةُ

Those who disbelieved among the People of the Scripture and the polytheists were not to be parted [from misbelief] until there came to them clear evidence -

﴿٩٨﴾

The Worst Creatures

﴿٩٨﴾

Al-Bayyina (98:6)

بِسْمِ اللَّهِ
الرَّحْمَنِ

إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ فِي تَارِ جَهَنَّمَ
خَالِدِينَ فِيهَا أُولَئِكَ هُمْ شَرُّ الْبَرِيَّةِ

Indeed, they who disbelieved among the People of the Scripture and the polytheists will

be in the fire of Hell, abiding eternally therein. Those are the worst of creatures.

Al-Hadid (57:28)

بِسْمِ اللَّهِ
الرَّحْمَنِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَءَامِنُوا بِرَسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ
مِنْ رَحْمَتِهِ وَيَجْعَلْ لَكُمْ ثَوْرًا تَمْشُونَ بِهِ وَيَغْفِرْ لَكُمْ وَاللَّهُ
غَفُورٌ رَحِيمٌ

O you who have believed, fear Allah and believe in His Messenger; He will [then] give you a double portion of His mercy and make for you a light by which you will walk and forgive you; and Allah is Forgiving and Merciful.

Al-Hadid (57:29)

بِسْمِ اللَّهِ
الرَّحْمَنِ

لِّنَّا يَعْلَمَ أَهْلُ الْكِتَابِ أَنَّا يَقْدِرُونَ عَلَىٰ شَيْءٍ مِّن فَضْلِ اللَّهِ
وَأَنَّ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

[This is] so that the People of the Scripture may know that they are not able [to obtain] anything from the bounty of Allah and that [all] bounty is in the hand of Allah; He gives it to whom He wills. And Allah is the possessor of great bounty.

Prophets David صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ and Jesus صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ have Cursed these People

Am I one such Creature????

Al-Maaida (5:78)

بِسْمِ اللَّهِ
الرَّحْمَنِ

عَنِ الَّذِينَ كَفَرُوا مِنْ بَنِي إِسْرَءِيلَ عَلَىٰ لِسَانِ دَاوُدَ وَعِيسَىٰ

أَبْنِ مَرْيَمَ ذَلِكَ بِمَا عَصَوْا وَكَانُوا يَعْتَدُونَ

Cursed were those who disbelieved among the Children of Israel by the tongue of David and of Jesus, the son of Mary. That was because they disobeyed and [habitually] transgressed.



At-Tawba (9:30)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَقَالَتِ الْيَهُودُ عِزَّرَ ابْنُ اللَّهِ وَقَالَتِ النَّصَارَى الْمَسِيحُ ابْنُ اللَّهِ
ذَلِكَ قَوْلُهُمْ بِأَفْوَاهِهِمْ يُضَاهَوْنَ قَوْلَ الَّذِينَ كَفَرُوا مِنْ قَبْلُ
قَتَلَهُمُ اللَّهُ أَتَى 'يُؤْفَكُونَ

The Jews say, "Ezra is the son of Allah "; and the Christians say, "The Messiah is the son of Allah." That is their statement from their mouths; they imitate the saying of those who disbelieved [before them]. May Allah destroy them; how are they deluded?



Al-Maaida (5:79)

بِسْمِ اللَّهِ
الرَّحْمَنِ

كَانُوا لَا يَتَنَاهَوْنَ عَنْ مُنْكَرٍ فَعَلُوهُ لَبِئْسَ مَا كَانُوا يَفْعَلُونَ

They used not to prevent one another from wrongdoing that they did. How wretched was that which they were doing.



Al-Maaida (5:80)

بِسْمِ اللَّهِ
الرَّحْمَنِ

تَرَى كَثِيرًا مِنْهُمْ يَتَوَلَّوْنَ الَّذِينَ كَفَرُوا لَبِئْسَ مَا قَدَّمَتْ لَهُمْ
أَنْفُسُهُمْ أَنْ سَخِطَ اللَّهُ عَلَيْهِمْ وَفِي الْعَذَابِ هُمْ خَالِدُونَ

You see many of them becoming allies of those who disbelieved. How wretched is that

which they have put forth for themselves in that Allah has become angry with them, and in the punishment they will abide eternally.

Al-Baqara (2:113)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَقَالَتِ الْيَهُودُ لَنُصْرَىٰ عَلَىٰ شَيْءٍ وَقَالَتِ النَّصْرَىٰ لَنُصْرَىٰ
الْيَهُودُ عَلَىٰ شَيْءٍ وَهُمْ يَتْلُونَ الْكِتَابَ كَذَلِكَ قَالَ الَّذِينَ لَا
إِكْرَاهَ لَهُمْ فِيهِ يَخْتَلِفُونَ
فِيهِ يَخْتَلِفُونَ

The Jews say "The Christians have nothing [true] to stand on," and the Christians say, "The Jews have nothing to stand on," although they [both] recite the Scripture. Thus the polytheists speak the same as their words. But Allah will judge between them on the Day of Resurrection concerning that over which they used to differ.

Al-Maaida (5:81)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَوْ كَانُوا يُؤْمِنُونَ بِاللَّهِ وَالنَّبِيِّ وَمَا أُنْزِلَ إِلَيْهِ مَا اتَّخَذُوهُمْ
أَوْلِيَاءَ وَلَكِنَّ كَثِيرًا مِّنْهُمْ فَسِقُونَ

And if they had believed in Allah and the Prophet and in what was revealed to him, they would not have taken them as allies; but many of them are defiantly disobedient.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

They want Muslims to become Turncoats

مرتد بالارتداد

wear Jerk-Ins, Trousers, Eat Swine, Pork with left hands, watch

W(ine)W(ealth)W(emen). Films, Games, FB, YT, Meta, etc, Obscene

Videos, and be a Slave of Bachhus and the Materialist West.

Al-Baqara (2:120)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَلَنْ تَرْضَىٰ عَنْكَ الْيَهُودُ وَلَا النَّصَارَىٰ حَتَّىٰ تَتَّبِعَ مِلَّتَهُمْ قُلْ إِنْ
هَدَىٰ اللَّهُ هُوَ الْهَدَىٰ وَلَئِنْ أَتَبَعْتَ أَهْوَاءَهُمْ بَعْدَ الَّذِي جَاءَكَ مِنْ
الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٍّ وَلَا نَصِيرٍ

And never will the Jews or the Christians approve of you until you follow their religion.
Say, "Indeed, the guidance of Allah is the [only] guidance." If you were to follow their
desires after what has come to you of knowledge, you would have against Allah no
protector or helper.

Al-Maaida (5:82)

بِسْمِ اللَّهِ
الرَّحْمَنِ

لَتَجِدَنَّ أَشَدَّ النَّاسِ عَدُوًّا لِلَّذِينَ ءَامَنُوا بِالْهُدَىٰ وَالَّذِينَ أَشْرَكُوا
وَلَتَجِدَنَّ أَقْرَبَهُم مَّوَدَّةً لِلَّذِينَ ءَامَنُوا الَّذِينَ قَالُوا إِنَّا نَصَارَىٰ ذَلِكَ
بِأَنَّهُمْ قَسِيصِينَ وَرُهَبَانًا وَأَتَهُمْ لَا يَسْتَكْبِرُونَ

You will surely find the most intense of the people in animosity toward the believers [to
be] the Jews and those who associate others with Allah; and you will find the nearest
of them in affection to the believers those who say, "We are Christians." That is
because among them are priests and monks and because they are not arrogant.

Many Jews and Christians have accepted islam

Al-Maaida (5:83)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَإِذَا سَمِعُوا مَا أُنْزِلَ إِلَى الرَّسُولِ تَرَىٰ أَعْيُنُهُمْ تَفِيضُ مِنَ
الدَّمْعِ مِمَّا عَرَفُوا مِنَ الْحَقِّ يَقُولُونَ رَبَّنَا ءَامَنَّا فَاكْتُبْنَا مَعَ
الشَّاهِدِينَ

And when they hear what has been revealed to the Messenger, you see their eyes
overflowing with tears because of what they have recognized of the truth. They say,
"Our Lord, we have believed, so register us among the witnesses.

Al-Maaida (5:85)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

فَأْتَبَهُمُ اللَّهُ بِمَا قَالُوا جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ
فِيهَا وَذَٰلِكَ جَزَاءُ الْمُحْسِنِينَ

So Allah rewarded them for what they said with gardens [in Paradise] beneath which
rivers flow, wherein they abide eternally. And that is the reward of doers of good.

Al-Maaida (5:85)

Do not Exaggerate And Exult in made up Christianity and Judaism

Aal-i-Imraan (3:19)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ وَمَا اخْتَلَفَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا
مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ
فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ

Indeed, the religion in the sight of Allah is Islam. And those who were given the
Scripture did not differ except after knowledge had come to them - out of jealous
animosity between themselves. And whoever disbelieves in the verses of Allah, then
indeed, Allah is swift in [taking] account.



Aal-i-Imraan (3:85)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي آلِ آخِرَةِ
مِنَ الْخَاسِرِينَ

And whoever desires other than Islam as religion - never will it be accepted from him,
and he, in the Hereafter, will be among the losers.



Aal-i-Imraan (3:86)

بِسْمِ اللَّهِ
الرَّحْمَنِ

كَيْفَ يَهْدِي اللَّهُ قَوْمًا كَفَرُوا بَعْدَ إِيمَانِهِمْ وَشَهِدُوا أَنَّ
الرَّسُولَ حَقٌّ وَجَاءَهُمُ الْبَيِّنَاتُ وَاللَّهُ لَا يَهْدِي الْقَوْمَ
الظَّالِمِينَ

How shall Allah guide a people who disbelieved after their belief and had
witnessed that the Messenger is true and clear signs had come to them?

And Allah does not guide the wrongdoing people.



Aal-i-Imraan (3:87)

بِسْمِ اللَّهِ
الرَّحْمَنِ

أُولَئِكَ جَزَاؤُهُمْ أَنْ عَلَيْهِمْ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ
أَجْمَعِينَ

Those - their recompense will be that upon them is the curse of Allah and
the angels and the people, all together,

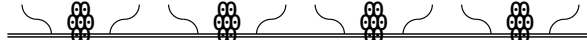


Aal-i-Imraan (3:88)

بِسْمِ اللَّهِ
الرَّحْمَنِ

خَالِدِينَ فِيهَا لَا يَخَفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنْظَرُونَ

Abiding eternally therein. The punishment will not be lightened for them,
nor will they be reprieved.



Lead kindly Light



Aal-i-Imraan (3:89)

بِسْمِ اللَّهِ
الرَّحْمَنِ

إِلَّا الَّذِينَ تَابُوا مِنْ بَعْدِ ذَلِكَ وَأَصْلَحُوا فَإِنَّ اللَّهَ غَفُورٌ
رَحِيمٌ

Except for those who repent after that and correct themselves. For indeed,
Allah is Forgiving and Merciful.



Aal-i-Imraan (3:90)

بِسْمِ اللَّهِ
الرَّحْمَنِ

إِنَّ الَّذِينَ كَفَرُوا بَعْدَ إِيمَانِهِمْ ثُمَّ أَزْدَادُوا كُفْرًا لَّنْ تَقْبَلَ
تَوْبَتَهُمْ وَأُولَئِكَ هُمُ الضَّالُّونَ

Indeed, those who reject the message after their belief and then increase in disbelief - never will their [claimed] repentance be accepted, and they are the ones astray.



Aal-i-Imraan (3:91)

بِسْمِ اللَّهِ
الرَّحْمَنِ

إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كَافِرًا قُلْنَ يَقْبَلُ مِنْ أَحَدِهِمْ
مِلَّةُ الْأَرْضِ ذَهَبًا وَلَوْ أَقْتَدَى بِهِ أُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ
وَمَا لَهُمْ مِّنْ تَصْرِيحٍ

Indeed, those who disbelieve and die while they are disbelievers - never would the [whole] capacity of the earth in gold be accepted from one of them if he would [seek to] ransom himself with it. For those there will be a painful punishment, and they will have no helpers.



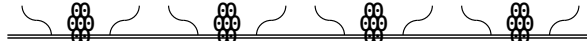
Aal-i-Imraan (3:92)

بِسْمِ اللَّهِ
الرَّحْمَنِ

لَنْ تَزَالُوا الْبِرَّ حَتَّى تُنْفِقُوا مِمَّا تُحِبُّونَ وَمَا تُنْفِقُوا مِنْ
شَيْءٍ فَإِنَّ اللَّهَ بِهِ عَلِيمٌ

Never will you attain the good [reward] until you spend [in the way of Allah]
from that which you love. And whatever you spend - indeed, Allah is

Knowing of it.



,Jesus son of Mary, was only a messenger of Allah

بِسْمِ اللَّهِ
الرَّحْمَنِ

يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ وَلَا تَقُولُوا عَلَى اللَّهِ إِلَّا
الْحَقَّ إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ رَسُولُ اللَّهِ وَكَلِمَتُهُ ۚ
الْقَاهَا إِلَى مَرْيَمَ وَرُوحٌ مِنْهُ ۚ فَآمِنُوا بِاللَّهِ وَرُسُلِهِ ۚ وَلَا
تَقُولُوا ثَلَاثَةٌ ۚ انْتَهُوا خَيْرًا لَكُمْ إِنَّمَا اللَّهُ إِلَهٌ وَاحِدٌ سُبْحَانَهُ أَنْ
يَكُونَ لَهُ وَلَدٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ وَكَفَى
بِاللَّهِ وَكِيلًا

----Muhammad Pickthall----

O People of the Scripture! Do not exaggerate in your religion nor utter aught concerning
,Allah save the truth. The Messiah, Jesus son of Mary, was only a messenger of Allah
and His word which He conveyed unto Mary, and a spirit from Him. So believe in Allah
and His messengers, and say not "Three" - Cease! (it is) better for you! - Allah is only
.One Allah. Far is it removed from His Transcendent Majesty that He should have a son
His is all that is in the heavens and all that is in the earth. And Allah is sufficient as

.Defender

-----Yusuf Ali-----

O People of the Book! Commit no excesses in your religion: Nor say of Allah aught but the truth. Christ Jesus the son of Mary was (no more than) a messenger of Allah, and His Word, which He bestowed on Mary, and a spirit proceeding from Him: so believe in Allah and His messengers. Say not "Trinity": desist: it will be better for you: for Allah is one Allah: Glory be to Him: (far exalted is He) above having a son. To Him belong all things in the heavens and on earth. And enough is Allah as a Disposer of affairs

Al-Quran - Surah 4 - An-Nisaa - Ayah 171



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَيُعَلِّمُهُ الْكِتَابَ وَالْحِكْمَةَ وَالتَّوْرَةَ وَالْإِنْجِيلَ

-----Muhammad Pickthall-----

,And He will teach him the Scripture and wisdom, and the Torah and the Gospel

-----Yusuf Ali-----

,And Allah will teach him the Book and Wisdom, the Law and the Gospel"

Al-Quran - Surah 3 - Aal-i-Imraan - Ayah 48



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَرَسُولًا إِلَىٰ بَنِي إِسْرَءِيلَ أَنِّي قَدْ جِئْتُكُمْ بِآيَةٍ مِّن رَّبِّكُمْ ۖ

أَنِّي أَخْلُقُ لَكُمْ مِّنَ الطِّينِ كَهَيْئَةِ الطَّيْرِ فَأَنْفُخُ فِيهِ فَيَكُونُ

طَيْرًا بِإِذْنِ اللَّهِ ۚ وَأُبْرِئُ الْكَفَّةَ وَالْأَبْرَصَ ۚ وَأُحْيِي الْمَوْتَىٰ بِإِذْنِ

اللَّهِ ۚ وَآتِيكُمْ بِمَا تَكُلُونَ ۚ وَمَا تَدْخُرُونَ ۚ فِي بُيُوتِكُمْ ۚ إِن فِي

ذَٰلِكَ لَآيَةٌ لَّكُمْ إِن كُنتُمْ مُّؤْمِنِينَ

-----Muhammad Pickthall-----

And will make him a messenger unto the Children of Israel, (saying): Lo! I come unto you with a sign from your Lord. Lo! I fashion for you out of clay the likeness of a bird blind, and I breathe into it and it is a bird, by Allah's leave. I heal him who was born the leper, and I raise the dead, by Allah's leave. And I announce unto you what ye eat if ye are to be, and what ye store up in your houses. Lo! herein verily is a portent for you .believers

-----Yusuf Ali-----

And (appoint him) a messenger to the Children of Israel, (with this message): "I have " ,come to you, with a Sign from your Lord, in that I make for you out of clay, as it were the figure of a bird, and breathe into it, and it becomes a bird by Allah's leave: And I heal those born blind, and the lepers, and I quicken the dead, by Allah's leave; and I declare to you what ye eat, and what ye store in your houses. Surely therein is a Sign ;for you if ye did believe

Al-Quran - Surah 3 - Aal-i-Imraan - Ayah 49



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

و مَصَدَقًا لِّمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَةِ وَ لِأَحْلَ لَكُمْ بَعْضَ الَّذِي
حَرَّمَ عَلَيْكُمْ وَ جِئْتُكُمْ بِآيَةٍ مِّن رَّبِّكُمْ فَأَتَقُوا اللَّهَ وَ أَطِيعُوا

-----Muhammad Pickthall-----

And (I come) confirming that which was before me of the Torah, and to make lawful some of that which was forbidden unto you. I come unto you with a sign from your .Lord, so keep your duty to Allah and obey me

-----Yusuf Ali-----

to attest the Law which was before me. And to make lawful to ,(I have come to you)" you part of what was (Before) forbidden to you; I have come to you with a Sign from .your Lord. So fear Allah, and obey me

Al-Quran - Surah 3 - Aal-i-Imraan - Ayah 50



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ اللَّهَ رَبِّي وَرَبَّكُمْ فَاعْبُدُوهُ ۚ هَذَا صِرَاطٌ مُسْتَقِيمٌ

-----Muhammad Pickthall-----

.Lo! Allah is my Lord and your Lord, so worship Him. That is a straight path

-----Yusuf Ali-----

It is Allah Who is my Lord and your Lord; then worship Him. This is a Way that is ""
"".straight

Al-Quran - Surah 3 - Aal-i-Imraan - Ayah 51



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَلَمَّا أَحَسَّ عِيسَى مِنْهُمْ الْكَفَرَ قَالَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ
الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ آمَنَّا بِاللَّهِ وَ أَشْهَدُ بِأَنَّا مُسْلِمُونَ

-----Muhammad Pickthall-----

But when Jesus became conscious of their disbelief, he cried: Who will be my helpers
,in the cause of Allah? The disciples said: We will be Allah's helpers. We believe in Allah
.and bear thou witness that we have surrendered (unto Him)

-----Yusuf Ali-----

When Jesus found Unbelief on their part He said: "Who will be My helpers to (the work
of) Allah?" Said the disciples: "We are Allah's helpers: We believe in Allah, and do thou
.bear witness that we are Muslims

Al-Quran - Surah 3 - Aal-i-Imraan - Ayah 52



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

رَبَّنَا آمَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ الشَّاهِدِينَ

-----Muhammad Pickthall-----

Our Lord! We believe in that which Thou hast revealed and we follow him whom Thou
.hast sent. Enrol us among those who witness (to the truth)

-----Yusuf Ali-----

Our Lord! we believe in what Thou hast revealed, and we follow the Messenger; then "
".write us down among those who bear witness

Al-Quran - Surah 3 - Aal-i-Imraan - Ayah 53



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَكَرُوا وَمَكَرَ اللَّهُ ۗ وَاللَّهُ خَيْرٌ الْمَاكِرِينَ

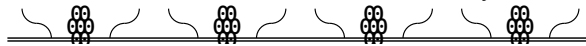
-----Muhammad Pickthall-----

And they (the disbelievers) schemed, and Allah schemed (against them): and Allah is
.the best of schemers

-----Yusuf Ali-----

And (the unbelievers) plotted and planned, and Allah too planned, and the best of
.planners is Allah

Al-Quran - Surah 3 - Aal-i-Imraan - Ayah 54



Jesus was not Crucified



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذْ قَالَ اللَّهُ يُعِيسِي إِيَّيْ مُتَوَفِّيكَ وَ رَافِعُكَ إِلَى وَ مُطَهِّرُكَ مِنْ
الَّذِينَ كَفَرُوا وَ جَاعِلُ الَّذِينَ اتَّبَعُوكَ فَوْقَ الَّذِينَ كَفَرُوا إِلَى يَوْمِ

الْقِيَمَةِ ثُمَّ إِلَىٰ مَرْجِعِكُمْ فَأَحْكُم بَيْنَكُمْ فِيْمَا كُنْتُمْ فِيْهِ
تَخْتَلِفُونَ

-----Muhammad Pickthall-----

when Allah said: O Jesus! Lo! I am gathering thee and causing thee to (And remember) ascend unto Me, and am cleansing thee of those who disbelieve and am setting those who follow thee above those who disbelieve until the Day of Resurrection. Then unto Me ye will (all) return, and I shall judge between you as to that wherein ye used to differ

-----Yusuf Ali-----

Behold! Allah said: "O Jesus! I will take thee and raise thee to Myself and clear thee (of the falsehoods) of those who blaspheme; I will make those who follow thee superior to those who reject faith, to the Day of Resurrection: Then shall ye all return unto me, and I will judge between you of the matters wherein ye dispute

Al-Quran - Surah 3 - Aal-i-Imraan - Ayah 55



بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
فَإِمَّا الَّذِينَ كَفَرُوا فَعَذَّبْنَاهُمْ عَذَابًا شَدِيدًا فِي الدُّنْيَا وَ الْآخِرَةِ ۚ
وَمَا لَهُمْ مِّن تَصَرِيْنٍ

-----Muhammad Pickthall-----

As for those who disbelieve I shall chastise them with a heavy chastisement in the world and the Hereafter; and they will have no helpers

-----Yusuf Ali-----

As to those who reject faith, I will punish them with terrible agony in this world and in "the Hereafter, nor will they have anyone to help

Al-Quran - Surah 3 - Aal-i-Imraan - Ayah 56



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَأَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ وَاللَّهُ
لَا يُحِبُّ الظَّالِمِينَ

-----Muhammad Pickthall-----

.And as for those who believe and do good works, He will pay them their wages in full
.Allah loveth not wrong-doers

-----Yusuf Ali-----

As to those who believe and work righteousness, Allah will pay them (in full) their "
".reward; but Allah loveth not those who do wrong

Al-Quran - Surah 3 - Aal-i-Imraan - Ayah 57

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
ذَلِكَ تَتْلُوهُ عَلَيْكَ مِنَ الْآيَاتِ وَالدِّكْرِ الْحَكِيمِ

-----Muhammad Pickthall-----

.This (which) We recite unto thee is a revelation and a wise reminder

-----Yusuf Ali-----

".This is what we rehearse unto thee of the Signs and the Message of Wisdom"

Al-Quran - Surah 3 - Aal-i-Imraan - Ayah 58

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
إِنَّ مَثَلَ عِيسَىٰ عِنْدَ اللَّهِ كَمَثَلِ آدَمَ خَلَقَهُ مِنْ تُرَابٍ ثُمَّ قَالَ
لَهُ كُنْ فَيَكُونُ

-----Muhammad Pickthall-----

,Lo! the likeness of Jesus with Allah is as the likeness of Adam. He created him of dust
.then He said unto him: Be! and he is

-----Yusuf Ali-----

The similitude of Jesus before Allah is as that of Adam; He created him from dust, then
.said to him: "Be". And he was

Al-Quran - Surah 3 - Aal-i-Imraan - Ayah 59



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُنْ مِنَ الْمُمْتَرِينَ

-----Muhammad Pickthall-----

.the truth from thy Lord (O Muhammad), so be not thou of those who waver (This is)

-----Yusuf Ali-----

.The Truth (comes) from Allah alone; so be not of those who doubt

Al-Quran - Surah 3 - Aal-i-Imraan - Ayah 60



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
فَمَنْ حَاجَّكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ
ابْنَاءَنَا وَابْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ أَتُمْ
تُبْتَلُونَ فَنَجْعَلُ لَعْنَتَ اللَّهِ عَلَى الْكَاذِبِينَ

-----Muhammad Pickthall-----

And whoso disputeth with thee concerning him, after the knowledge which hath come unto thee, say (unto him): Come! We will summon our sons and your sons, and our women and your women, and ourselves and yourselves, then we will pray humbly (to .invoke the curse of Allah upon those who lie (solemnly) our Lord) and

-----Yusuf Ali-----

If any one disputes in this matter with thee, now after (full) knowledge Hath come to thee, say: "Come! let us gather together,- our sons and your sons, our women and your women, ourselves and yourselves: Then let us earnestly pray, and invoke the curse of "Allah on those who lie

Al-Quran - Surah 3 - Aal-i-Imraan - Ayah 61



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَنْ يَسْتَنْكِفَ الْمَسِيحُ أَنْ يَكُونَ عَبْدًا لِلَّهِ وَ لَا الْمَلَائِكَةُ الْمُقَرَّبُونَ ۚ
وَ مَنْ يَسْتَنْكِفْ عَنْ عِبَادَتِهِ وَ يَسْتَكْبِرْ فَسَيَحْشُرْهُمْ إِلَيْهِ جَمِيعًا

-----Muhammad Pickthall-----

.The Messiah will never scorn to be a slave unto Allah, nor will the favoured angels
;Whoso scorneth His service and is proud, all such will He assemble unto Him

-----Yusuf Ali-----

Christ disdaineth nor to serve and worship Allah, nor do the angels, those nearest (to Allah): those who disdain His worship and are arrogant,-He will gather them all together .unto Himself to (answer)

Al-Quran - Surah 4 - An-Nisaa - Ayah 172



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَأَمَّا الَّذِينَ آمَنُوا وَ عَمِلُوا الصَّالِحَاتِ فَيُوَفِّيهِمْ أُجُورَهُمْ وَ
يَزِيدُهُمْ مِنْ فَضْلِهِ ۚ وَ أَمَّا الَّذِينَ اسْتَنْكَفُوا وَ اسْتَكْبَرُوا

فَيُعَذِّبُهُمْ عَذَابًا أَلِيمًا ۖ وَلَا يَجِدُونَ لَهُمْ مِّنْ دُونِ اللَّهِ وَلِيًّا وَلَا
تَصِيرًا

-----Muhammad Pickthall-----

Then, as for those who believed and did good works, unto them will He pay their wages
in full, adding unto them of His bounty; and as for those who were scornful and proud
,them will He punish with a painful doom. And they will not find for them, against Allah
.any protecting friend or helper

-----Yusuf Ali-----

But to those who believe and do deeds of righteousness, He will give their (due)
rewards,- and more, out of His bounty: But those who are disdainful and arrogant, He
will punish with a grievous penalty; Nor will they find, besides Allah, any to protect or
.help them

Al-Quran - Surah 4 - An-Nisaa - Ayah 173



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ بُرْهَانٌ مِّن رَّبِّكُمْ ۖ وَانزَلْنَا إِلَيْكُمْ نُورًا

مُبِينًا

-----Muhammad Pickthall-----

O mankind! Now hath a proof from your Lord come unto you, and We have sent down
;unto you a clear light

-----Yusuf Ali-----

O mankind! verily there hath come to you a convincing proof from your Lord: For We
.have sent unto you a light (that is) manifest

Al-Quran - Surah 4 - An-Nisaa - Ayah 174



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فَأَمَّا الَّذِينَ آمَنُوا بِاللَّهِ وَاعْتَصَمُوا بِهِ فَسَيُدْخِلُهُمْ فِي رَحْمَةٍ

مِنْهُ وَفَضْلًا وَيَهْدِيهِمْ إِلَيْهِ صِرَاطًا مُسْتَقِيمًا

-----Muhammad Pickthall-----

As for those who believe in Allah, and hold fast unto Him, them He will cause to enter
.into His mercy and grace, and will guide them unto Him by a straight road

-----Yusuf Ali-----

Then those who believe in Allah, and hold fast to Him,- soon will He admit them to
.mercy and grace from Himself, and guide them to Himself by a straight way

Al-Quran - Surah 4 - An-Nisaa - Ayah 175



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَإِنْ مِنْ أَهْلِ الْكِتَابِ إِلَّا لِيُؤْمِنَنَّ بِهِ قَبْلَ مَوْتِهِ وَ يَوْمَ الْقِيَمَةِ

يَكُونُ عَلَيْهِمْ شَهِيدًا

-----Muhammad Pickthall-----Revert-9muslim-----

Principal of Chaderghat High School,
in Hyderabad. city.TG.state.india.

,There is not one of the People of the Scripture but will believe in him before his death
- and on the Day of Resurrection he will be a witness against them

-----Yusuf Ali-----

;And there is none of the People of the Book but must believe in him before his death
-;and on the Day of Judgment he will be a witness against them

Al-Quran - Surah 4 - An-Nisaa - Ayah 159



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
فَيُظْلَمُ مِّنَ الَّذِينَ هَادُوا حَرَمًا عَلَيْهِمْ طَبِئَتْ أُحِلَّتْ لَهُمْ وَ
بَصَدَّهِمْ عَنِ سَبِيلِ اللَّهِ كَثِيرًا

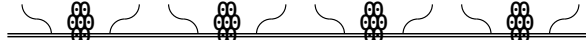
-----Muhammad Pickthall-----

Because of the wrongdoing of the Jews We forbade them good things which were
made lawful unto them, and because of their much hindering from Allah's way (before)

-----Yusuf Ali-----

For the iniquity of the Jews We made unlawful for them certain (foods) good and
wholesome which had been lawful for them;- in that they hindered many from Allah's
-;Way

Al-Quran - Surah 4 - An-Nisaa - Ayah 160



Usury is deadly

Oh believers! Keep off usury -Riba-interest-

GOD HAS FORBIDDEN USURY...BUT THE MATERIASLIST PROTESTANT

ANGEL\এঞ্জেল\\EVANGELS HAVE LEGALIZED SHYLOCK s interest \Riba\usury\mitti\,মিষ্টি\
বুড়ি\,বুড়ি\,সুদ, শুভ-লাভ\,বুদ্ধি\,একদম\,জন্মে\,বুদ্ধি\,ইন্টারেস্ট\শুভ লাভ \শুভ লাভ \
শুভালাভ\শুভলাভ\ইন্টারেস্ট\গাংকা\বুড়ি, ব্রিড্জ\
রেজালটেন্টলি থি হোল ওয়ার্ল্ড ইকোনমি ,ব্যংকিং,কমার্স আর এন্টারলি ইন্টারেস্টবাসড...The
whole world economy is interest\usury centered .. লংলিভ শ্যালক\\\\\\\Long live Shylocks
USURY\জুই, কাবুলিবালা সঁবেকর মারবাডি \যাও মারওয়াড্ডি\জুই মরবড্ডি \জুই মরবড্ডি
\\Vridhi \\is an integral part of life ...everyday I get messages from Banks\MNCs\their
AGENTS\sweeties\ offering Lowest of Low Rates ofSHYLOCKS pound of flesh....their
target is My FLESH....and of course my bloody blood...
যা রব!!ও দেবা!! মুন্সে যহ বেরহম কাবুলিবালা,মরবড্ডি সে বচাও!!!! কলবুগেনা!, আন্ডবনে!
গনেন কাপ্পাংহরি (বেগেলক ইন্ড কলুবাবাল মারবাডি) বেগককাডি নমম

নল্ল নাসা.....

ও প্রভু!!! হাঙ্ কার, কারুলিওয়ালা মারওয়াদি প্রতি

আমাদের রক্ষাকারবেন

ও দেবা, নম্ম রক্ষিঁচু ঃ কাবুলিবালা-শুভকারু-মলরবড্ডিল বারি নুন্ডি \\\

Look at the sorry state of Borrowing Countries from WB,ADB,etc....Stringent ,back breaking
Conditions will apply...eg..Sirilanga,Baagistaan,Africa,Asia,

on the verge of Bankruptcy,



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَ أَخْذِهِمُ الرِّبَا وَ قَدْ نُهُوا عَنْهُ وَ أَكْلِهِمْ أَمْوَالَ النَّاسِ
بِالْبَاطِلِ وَ أَعْتَدْنَا لِلْكَافِرِينَ مِنْهُمْ عَذَابًا أَلِيمًا

-----Muhammad Pickthall-----

And of their taking usury when they were forbidden it, and of their devouring people's
wealth by false pretences, We have prepared for those of them who disbelieve a painful
.doom

-----Yusuf Ali-----

That they took usury, though they were forbidden; and that they devoured men's
substance wrongfully;- we have prepared for those among them who reject faith a
.grievous punishment

Al-Quran - Surah 4 - An-Nisaa - Ayah 161



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَ أَخْذِهِمُ الرِّبَا وَ قَدْ نُهُوا عَنْهُ وَ أَكْلِهِمْ أَمْوَالَ النَّاسِ
بِالْبَاطِلِ وَ أَعْتَدْنَا لِلْكَافِرِينَ مِنْهُمْ عَذَابًا أَلِيمًا

-----Muhammad Pickthall-----

And of their taking usury when they were forbidden it, and of their devouring people's
wealth by false pretences, We have prepared for those of them who disbelieve a painful
.doom

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That they took usury, though they were forbidden; and that they devoured men's
substance wrongfully;- we have prepared for those among them who reject faith a
.grievous punishment

Al-Quran - Surah 4 - An-Nisaa - Ayah 161



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَوْحَيْنَا إِلَيْكَ كَمَا أَوْحَيْنَا إِلَى نُوحٍ وَ النَّبِيِّينَ مِنْ بَعْدِهِ وَأَوْحَيْنَا إِلَى إِبْرَاهِيمَ وَ إِسْمَاعِيلَ وَ إِسْحَاقَ وَ يَعْقُوبَ وَ الْأَسْبَاطَ وَ عِيسَى وَ أَيُّوبَ وَ يُوسُفَ وَ هَارُونَ وَ سُلَيْمَانَ وَ آتَيْنَا دَاوُدَ رِيبُورًا

----Muhammad Pickthall----

Lo! We inspire thee as We inspired Noah and the prophets after him, as We inspired Abraham and Ishmael and Isaac and Jacob and the tribes, and Jesus and Job and ;Jonah and Aaron and Solomon, and as We imparted unto David the Psalms

-----Yusuf Ali-----

We have sent thee inspiration, as We sent it to Noah and the Messengers after him: we ,sent inspiration to Abraham, Isma'il, Isaac, Jacob and the Tribes, to Jesus, Job, Jonah .Aaron, and solomon, and to David We gave the Psalms

Al-Quran - Surah 4 - An-Nisaa - Ayah 163



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَ رُسُلًا قَدْ قَصَصْنَاهُمْ عَلَيْكَ مِنْ قَبْلُ وَ رُسُلًا لَمْ تَقْصُصْنَاهُمْ عَلَيْكَ ۚ وَ كَلَّمَ اللَّهُ مُوسَى تَكْلِيمًا

----Muhammad Pickthall----

And messengers We have mentioned unto thee before and messengers We have not ;mentioned unto thee; and Allah spake directly unto Moses

-----Yusuf Ali-----

Of some messengers We have already told thee the story; of others We have not;- and
-;to Moses Allah spoke direct

Al-Quran - Surah 4 - An-Nisaa - Ayah 164



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

رُسُلًا مُبَشِّرِينَ وَ مُنْذِرِينَ لِّئَلَّا يَكُونَ لِلنَّاسِ عَلَى اللَّهِ حُجَّةٌ بَعْدَ

الرُّسُلِ ۚ وَ كَانَ اللَّهُ عَزِيزًا حَكِيمًا

-----Muhammad Pickthall-----

Messengers of good cheer and of warning, in order that mankind might have no
.argument against Allah after the messengers. Allah was ever Mighty, Wise

-----Yusuf Ali-----

Messengers who gave good news as well as warning, that mankind, after (the coming)
,of the messengers, should have no plea against Allah: For Allah is Exalted in Power
.Wise

Al-Quran - Surah 4 - An-Nisaa - Ayah 165



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَكِنِ اللَّهُ يَشْهَدُ بِمَا أَنْزَلَ إِلَيْكَ أَنْزَلَهُ بِعِلْمِهِ ۚ وَ الْمَلَائِكَةُ

يَشْهَدُونَ ۚ وَ كَفَى بِاللَّهِ شَهِيدًا

-----Muhammad Pickthall-----

But Allah (Himself) testifieth concerning that which He hath revealeth unto thee; in His
knowledge hath He revealed it; and the angels also testify. And Allah is sufficient
.Witness

-----Yusuf Ali-----

But Allah beareth witness that what He hath sent unto thee He hath sent from His
.knowledge, and the angels bear witness: But enough is Allah for a witness (own)

Al-Quran - Surah 4 - An-Nisaa - Ayah 166



Those who strive against the ALMIGHTY



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ الَّذِينَ كَفَرُوا وَ صَدُّوا عَنْ سَبِيلِ اللَّهِ قَدْ ضَلُّوا ضَلًّا بَعِيدًا

-----Muhammad Pickthall-----

Lo! those who disbelieve and hinder (others) from the way of Allah, they verily have
.wandered far astray

-----Yusuf Ali-----

Those who reject Faith and keep off (men) from the way of Allah, have verily strayed
.far, far away from the Path

Al-Quran - Surah 4 - An-Nisaa - Ayah 167



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ الَّذِينَ كَفَرُوا وَ ظَلَمُوا لَمْ يَكُنِ اللَّهُ لِيَغْفِرَ لَهُمْ وَ لَا لِيَهْدِيَهُمْ

طَرِيقًا

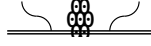
-----Muhammad Pickthall-----

Lo! those who disbelieve and deal in wrong, Allah will never forgive them, neither will
,He guide them unto a road

-----Yusuf Ali-----

Those who reject Faith and do wrong,- Allah will not forgive them nor guide them to any
-way

Al-Quran - Surah 4 - An-Nisaa - Ayah 168



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِلَّا طَرِيقَ جَهَنَّمَ خَالِدِينَ فِيهَا أَبَدًا ۖ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا

-----Muhammad Pickthall-----

.Except the road of hell, wherein they will abide for ever. And that is ever easy for Allah

-----Yusuf Ali-----

.Except the way of Hell, to dwell therein for ever. And this to Allah is easy

Al-Quran - Surah 4 - An-Nisaa - Ayah 169



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا النَّاسُ قَدْ جَاءَكُمْ الرَّسُولُ بِالْحَقِّ مِنْ رَبِّكُمْ فَآمِنُوا خَيْرًا

لَكُمْ ۚ وَإِنْ تَكْفُرُوا فَإِنَّ لِلَّهِ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۚ وَكَانَ

اللَّهُ عَلِيمًا حَكِيمًا

-----Muhammad Pickthall-----

O mankind! The messenger hath come unto you with the Truth from your Lord. Therefor
believe; (it is) better for you. But if ye disbelieve, still, lo! unto Allah belongeth
.whatsoever is in the heavens and the earth. Allah is ever Knower, Wise

-----Yusuf Ali-----

O Mankind! The Messenger hath come to you in truth from Allah: believe in him: It is
best for you. But if ye reject Faith, to Allah belong all things in the heavens and on
.earth: And Allah is All-knowing, All-wise

Al-Quran - Surah 4 - An-Nisaa - Ayah 170



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَيْسَ بِأَمَانِيكُمْ وَ لَا أَمَانِيَّ أَهْلُ الْكِتَابِ مَنْ يَعْمَلْ سُوءًا يُجْزَ
بِهِ وَ لَا يَجِدْ لَهُ مِنْ دُونِ اللَّهِ وَلِيًّا وَ لَا تَصِيرًا

-----Muhammad Pickthall-----

It will not be in accordance with your desires, nor the desires of the People of the
Scripture. He who doeth wrong will have the recompense thereof, and will not find
against Allah any protecting friend or helper

-----Yusuf Ali-----

,Not your desires, nor those of the People of the Book (can prevail): whoever works evil
.will be requited accordingly. Nor will he find, besides Allah, any protector or helper

Al-Quran - Surah 4 - An-Nisaa - Ayah 123



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَسْأَلُكَ أَهْلُ الْكِتَابِ أَنْ تَنْزِلَ عَلَيْهِمْ كِتَابًا مِّنَ السَّمَاءِ فَقَدْ سَأَلُوا
مُوسَىٰ أَكْبَرَ مِنْ ذَلِكَ فَقَالُوا أَرِنَا اللَّهَ جَهْرَةً فَأَخَذَتْهُمُ الصَّعِقَةُ
بِظُلْمِهِمْ ثُمَّ اتَّخَذُوا الْعِجْلَ مِنْ بَعْدِ مَا جَاءَتْهُمْ الْبَيِّنَاتُ فَعَقَوْنَا
عَنْ ذَلِكَ وَ آتَيْنَا مُوسَىٰ سُلْطَانًا مُّبِينًا

-----Muhammad Pickthall-----

The people of the Scripture ask of thee that thou shouldst cause an (actual) Book to
descend upon them from heaven. They asked a greater thing of Moses aforetime, for
they said: Show us Allah plainly. The storm of lightning seized them for their
Then (even) after that) they chose the calf (for worship) after clear proofs .wickedness
had come unto them. And We forgave them that! And We (of Allah's Sovereignty)

.bestowed on Moses evident authority

-----Yusuf Ali-----

:The people of the Book ask thee to cause a book to descend to them from heaven
Indeed they asked Moses for an even greater (miracle), for they said: "Show us Allah in
public," but they were dazed for their presumption, with thunder and lightning. Yet they
;worshipped the calf even after clear signs had come to them; even so we forgave them
.and gave Moses manifest proofs of authority

Al-Quran - Surah 4 - An-Nisaa - Ayah 153



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا أَنْصَارَ اللَّهِ كَمَا قَالَ عِيسَى ابْنُ مَرْيَمَ
لِلْحَوَارِيِّينَ مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحَوَارِيُّونَ نَحْنُ أَنْصَارُ
اللَّهِ قَالَمَنْتَ طَائِفَةٌ مِّنْ بَنِي إِسْرَءِيلَ وَكَفَرْتَ طَائِفَةٌ فَأَيَّدْنَا
الَّذِينَ آمَنُوا عَلَىٰ عَدُوِّهِمْ فَاصْبَحُوا ظَاهِرِينَ

-----Muhammad Pickthall-----

:O ye who believe! Be Allah's helpers, even as Jesus son of Mary said unto the disciples
Who are my helpers for Allah? They said: We are Allah's helpers. And a party of the
Children of Israel believed, while a party disbelieved. Then We strengthened those who
.believed against their foe, and they became the uppermost

-----Yusuf Ali-----

O ye who believe! Be ye helpers of Allah: As said Jesus the son of Mary to the
Disciples, "Who will be my helpers to (the work of) Allah?" Said the disciples, "We are
Allah's helpers!" then a portion of the Children of Israel believed, and a portion
disbelieved: But We gave power to those who believed, against their enemies, and they
.became the ones that prevailed

Al-Quran - Surah 61 - As-Saff - Ayah 14



Ahl ul kitab

Al-Baqara (2:105)

بِسْمِ اللَّهِ
الرَّحْمَنِ

مَا يَوَدُّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَلَا الْمُشْرِكِينَ أَنْ يُنَزَّلَ
عَلَيْكُمْ مِنْ خَيْرٍ مِنْ رَبِّكُمْ وَاللَّهُ يَخْتَصِرُ بِرَحْمَتِهِ مَنْ يَشَاءُ
وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

Neither those who disbelieve from the People of the Scripture nor the polytheists wish that any good should be sent down to you from your Lord. But Allah selects for His mercy whom He wills, and Allah is the possessor of great bounty.

Al-Baqara (2:109)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَدَّ كَثِيرٌ مِنْ أَهْلِ الْكِتَابِ لَوْ يَرُدُّونَكُمْ مِنْ بَعْدِ إِيمَانِكُمْ كَقَارًا
حَسَدًا مِنْ عِنْدِ أَنْفُسِهِمْ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ الْحَقُّ فَأَعْفُوا
وَأَصْفَحُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Many of the People of the Scripture wish they could turn you back to disbelief after you have believed, out of envy from themselves [even] after the truth has become clear to them. So pardon and overlook until Allah delivers His command. Indeed, Allah is over all things competent.

Aal-i-Imraan (3:64)

بِسْمِ اللَّهِ
الرَّحْمَنِ

قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ
إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِنْ
تَا مُسْلِمُونَ اللَّهُ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَ

Say, "O People of the Scripture, come to a word that is equitable between us and you - that we will not worship except Allah and not associate anything with Him and not take one another as lords instead of Allah." But if they turn away, then say, "Bear witness that we are Muslims [submitting to Him]."


Aal-i-Imraan (3:65)

بِسْمِ اللَّهِ
الرَّحْمَنِ

يَا أَهْلَ الْكِتَابِ لِمَ تَحَاجُّونَ فِي إِبْرَاهِيمَ وَمَا أُنْزِلَتِ التَّوْرَةُ
وَالْإِنْجِيلُ إِلَّا مِنْ بَعْدِهِ أَفَلَا تَعْقِلُونَ

O People of the Scripture, why do you argue about Abraham while the Torah and the Gospel were not revealed until after him? Then will you not reason?


Aal-i-Imraan (3:66)

بِسْمِ اللَّهِ
الرَّحْمَنِ

هَآأَنْتُمْ هَآؤَآءِ حَآجَجْتُمْ فِيمَا لَكُمْ بِهِ عِلْمٌ فَلِمَ تَحَآجُّونَ فِيمَا
لَيْسَ لَكُمْ بِهِ عِلْمٌ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ

Here you are - those who have argued about that of which you have [some] knowledge, but why do you argue about that of which you have no knowledge? And Allah knows, while you know not.


Aal-i-Imraan (3:67)

بِسْمِ اللَّهِ
الرَّحْمَنِ

مَا كَانَ إِبْرَاهِيمُ يَهُودِيًّا وَلَا نَصْرَانِيًّا وَلَكِنْ كَانَ حَنِيفًا مُسْلِمًا
وَمَا كَانَ مِنَ الْمُشْرِكِينَ

Abraham was neither a Jew nor a Christian, but he was one inclining toward truth, a Muslim [submitting to Allah]. And he was not of the polytheists.



Aal-i-Imraan (3:68)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

إِنَّ أَوْلَى النَّاسِ بِإِبْرَاهِيمَ لَلَّذِينَ اتَّبَعُوهُ وَهَذَا النَّبِيُّ وَالَّذِينَ
ءَامَنُوا وَاللَّهُ وَلِيُّ الْمُؤْمِنِينَ

Indeed, the most worthy of Abraham among the people are those who followed him [in submission to Allah] and this prophet, and those who believe [in his message]. And Allah is the ally of the believers.



Aal-i-Imraan (3:69)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

وَدَّتْ طَائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يُضِلُّوكُمْ وَمَا يُضِلُّونَ إِلَّا
أَنفُسَهُمْ وَمَا يَشْعُرُونَ

A faction of the people of the Scripture wish they could mislead you. But they do not mislead except themselves, and they perceive [it] not.



Aal-i-Imraan (3:70)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَأَنْتُمْ تَشْهَدُونَ

O People of the Scripture, why do you disbelieve in the verses of Allah while you witness [to their truth]?



Aal-i-Imraan (3:71)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَا أَهْلَ الْكِتَابِ لِمَ تَلْبِسُونَ الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُونَ الْحَقَّ وَأَنْتُمْ
تَعْلَمُونَ

O People of the Scripture, why do you confuse the truth with falsehood and conceal the truth while you know [it]?

— — —
Aal-i-Imraan (3:75)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

وَمِنْ أَهْلِ الْكِتَابِ مَنْ إِنْ تَأْمَنَهُ بِقِنطَارٍ يُؤَدِّهِ إِلَيْكَ
وَمِنْهُمْ مَنْ إِنْ تَأْمَنَهُ بِدِينَارٍ لَا يُؤَدِّهِ إِلَيْكَ إِلَّا مَا دُمْتَ
عَلَيْهِ قَائِمًا ذَلِكَ بِأَنَّهُمْ قَالُوا لَيْسَ عَلَيْنَا فِي الْأُمِّيِّينَ
يَقُولُونَ عَلَى اللَّهِ الْكُذْبَ وَهُمْ يَعْلَمُونَ سَبِيلٌ وَ

And among the People of the Scripture is he who, if you entrust him with a great amount [of wealth], he will return it to you. And among them is he who, if you entrust him with a [single] silver coin, he will not return it to you unless you are constantly standing over him [demanding it]. That is because they say, "There is no blame upon us concerning the unlearned." And they speak untruth about Allah while they know [it].

— — —
Aal-i-Imraan (3:98)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَاللَّهُ شَهِيدٌ
عَلَىٰ مَا تَعْمَلُونَ

Say, "O People of the Scripture, why do you disbelieve in the verses of Allah while Allah is Witness over what you do?"

— — —
Aal-i-Imraan (3:99)

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَهْلَ الْكِتَابِ لِمَ تَصُدُّونَ عَن سَبِيلِ اللَّهِ مَنْ ءَامَنَ
تَبْعُونَهَا عَوْجًا وَأَنْتُمْ شُهَدَاءُ وَمَا اللَّهُ بِغَفْلٍ عَمَّا تَعْمَلُونَ

Say, "O People of the Scripture, why do you avert from the way of Allah those who believe, seeking to make it [seem] deviant, while you are witnesses [to the truth]? And Allah is not unaware of what you do."

— — — — —
Aal-i-Imraan (3:100)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِن تَطِيعُوا قَرِيْقًا مِّنَ الَّذِينَ أُوتُوا الْكِتَابَ
يَرُدُّوكُم بَعْدَ إِيمَانِكُمْ كَافِرِينَ

O you who have believed, if you obey a party of those who were given the Scripture, they would turn you back, after your belief, [to being] unbelievers.

— — — — —

The Best of Muslims

— — — — —
Aal-i-Imraan (3:110)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ
الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ وَلَوْ ءَامَنَ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ
مِّنْهُمْ الْمُؤْمِنُونَ وَأَكْثَرُهُمُ الْفَاسِقُونَ

You are the best nation produced [as an example] for mankind. You enjoin what is right and forbid what is wrong and believe in Allah. If only the People of the Scripture had believed, it would have been better for them. Among them are believers, but most of them are defiantly disobedient.

— — — — —
Al-Maaida (5:15)

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ كَثِيرًا مِّمَّا كُنْتُمْ

تَخْفُونَ مِنَ الْكِتَابِ وَيَعْقُوا عَنْ كَثِيرٍ قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ
وَكِتَابٌ مُبِينٌ

O People of the Scripture, there has come to you Our Messenger making clear to you much of what you used to conceal of the Scripture and overlooking much. There has come to you from Allah a light and a clear Book.

Al-Maaida (5:19)

بِسْمِ اللَّهِ
الرَّحْمَنِ

يَا أَهْلَ الْكِتَابِ قَدْ جَاءَكُمْ رَسُولُنَا يُبَيِّنُ لَكُمْ عَلَىٰ فُتْرَةٍ مِّنَ
الرُّسُلِ أَن تَقُولُوا مَا جَاءَنَا مِن بَشِيرٍ وَلَا نَذِيرٍ فَقَدْ جَاءَكُمْ
بَشِيرٌ وَنَذِيرٌ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

O People of the Scripture, there has come to you Our Messenger to make clear to you [the religion] after a period [of suspension] of messengers, lest you say, "There came not to us any bringer of good tidings or a warner." But there has come to you a bringer of good tidings and a warner. And Allah is over all things competent.

Al-Maaida (5:59)

بِسْمِ اللَّهِ
الرَّحْمَنِ

قُلْ يَا أَهْلَ الْكِتَابِ هَلْ تَنْقِمُونَ مِنَّا إِلَّا أَنْ ءَامَنَّا بِاللَّهِ وَمَا أُنزِلَ
إِلَيْنَا وَمَا أُنزِلَ مِن قَبْلُ وَأَن أَكْثَرَكُمْ فَاسِقُونَ

Say, "O People of the Scripture, do you resent us except [for the fact] that we have believed in Allah and what was revealed to us and what was revealed before and because most of you are defiantly disobedient?"

Al-Maaida (5:60)

بِسْمِ اللَّهِ
الرَّحْمَنِ

قُلْ هَلْ أُنَبِّئُكُمْ بِشَرٍّ مِّنْ ذَلِكَ مَثُوبَةً عِنْدَ اللَّهِ مَن لَعَنَهُ اللَّهُ
وَعَصِبَ عَلَيْهِ وَجَعَلَ مِنْهُمْ الْقِرَدَةَ وَالْخَنَازِيرَ وَعَبَدَ الطَّاغُوتَ
أُولَئِكَ شَرٌّ مَكَانًا وَأَضَلُّ عَن سَوَاء السَّبِيلِ

Say, "Shall I inform you of [what is] worse than that as penalty from Allah? [It is that of] those whom Allah has cursed and with whom He became angry and made of them apes and pigs and slaves of Taghut. Those are worse in position and further astray from the sound way."

Al-Maaida (5:65)

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَلَوْ أَن أَهْلَ الْكِتَابِ ءَامَنُوا وَاتَّقَوْا لَكَفَرْنَا عَنْهُمْ سَيِّئَاتِهِمْ
وَلَدْخَلْنَاهُمْ جَنَّاتِ النَّعِيمِ

And if only the People of the Scripture had believed and feared Allah, We would have removed from them their misdeeds and admitted them to Gardens of Pleasure.

Al-Maaida (5:68)

بِسْمِ اللَّهِ
الرَّحْمَنِ

قُلْ يَا أَهْلَ الْكِتَابِ لَسْتُمْ عَلَى شَيْءٍ حَتَّى تُقِيمُوا التَّوْرَةَ
وَالْإِنْجِيلَ وَمَا أُنْزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ وَلَيَزِيدَنَّ كَثِيرًا مِنْهُمْ مَا
الْكُفْرِينَ أَنْزَلَ إِلَيْكَ مِنْ رَبِّكَ طُعْيًا وَكَفْرًا فَلَا تَأْسَ عَلَى الْقَوْمِ

Say, "O People of the Scripture, you are [standing] on nothing until you uphold [the law of] the Torah, the Gospel, and what has been revealed to you from your Lord." And that which has been revealed to you from your Lord will surely increase many of them in transgression and disbelief.
So do not grieve over the disbelieving people.



Trinity.



Al-Maaida (5:73)

بِسْمِ اللَّهِ
الرَّحْمَنِ

لَقَدْ كَفَرَ الَّذِينَ قَالُوا إِنَّ اللَّهَ ثَالِثُ ثَلَاثَةٍ وَمَا مِنْ إِلَهٍ إِلَّا إِلَهُ
وَاحِدٌ وَإِنْ لَمْ يَنْتَهُوا عَمَّا يَقُولُونَ لَيَمَسَّنَّ الَّذِينَ كَفَرُوا مِنْهُمْ
عَذَابٌ أَلِيمٌ

They have certainly disbelieved who say, "Allah is the third of three." And there is no god except one God. And if they do not desist from what they are saying, there will surely afflict the disbelievers among them a painful punishment.

بِسْمِ اللَّهِ
الرَّحْمَنِ

Al-Maaida (5:74)

بِسْمِ اللَّهِ
الرَّحْمَنِ

أَفَلَا يَتُوبُونَ إِلَى اللَّهِ وَيَسْتَغْفِرُونَهُ وَاللَّهُ غَفُورٌ رَحِيمٌ

So will they not repent to Allah and seek His forgiveness? And Allah is Forgiving and Merciful.

بِسْمِ اللَّهِ
الرَّحْمَنِ

Al-Maaida (5:75)

بِسْمِ اللَّهِ
الرَّحْمَنِ

مَا الْمَسِيحُ ابْنُ مَرْيَمَ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ
وَأُمُّهُ صِدِّيقَةٌ كَانَا يَأْكُلَانِ الطَّعَامَ أَنْظِرْ كَيْفَ نُبَيِّنُ لَهُمُ الْآيَاتِ
ثُمَّ أَنْظِرْ أَتَى يُؤْفَكُونَ

The Messiah, son of Mary, was not but a messenger; [other] messengers have passed on before him. And his mother was a supporter of truth. They both used to eat food. Look how We make clear to them the signs; then look how they are deluded.

بِسْمِ اللَّهِ
الرَّحْمَنِ

Al-Maaida (5:76)

بِسْمِ اللَّهِ
الرَّحْمَنِ

قُلْ أَتَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَمْلِكُ لَكُمْ ضَرًّا وَلَا نَفْعًا وَاللَّهُ هُوَ السَّمِيعُ الْعَلِيمُ

Say, "Do you worship besides Allah that which holds for you no [power of] harm or benefit while it is Allah who is the Hearing, the Knowing?"

Al-Maaida (5:77)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَهْلَ الْكِتَابِ لَا تَغْلُوا فِي دِينِكُمْ غَيْرَ الْحَقِّ وَلَا تَتَّبِعُوا أَهْوَاءَ قَوْمٍ قَدْ ضَلُّوا مِنْ قَبْلُ وَأَضَلُّوا كَثِيرًا وَضَلُّوا عَنْ سَوَاءِ السَّبِيلِ

Say, "O People of the Scripture, do not exceed limits in your religion beyond the truth and do not follow the inclinations of a people who had gone astray before and misled many and have strayed from the soundness of the way."

Al-Ankaboot (29:46)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَا تَجْدُلُوا أَهْلَ الْكِتَابِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ وَقُولُوا ءَامَنَّا بِالَّذِي أُنْزِلَ إِلَيْنَا وَأُنْزِلَ إِلَيْكُمْ وَإِلَهُنَا وَإِلَهُكُمْ وَاحِدٌ وَنَحْنُ لَهُ مُسْلِمُونَ

And do not argue with the People of the Scripture except in a way that is best, except for those who commit injustice among them, and say, "We believe in that which has been revealed to us and revealed to you. And our God and your God is one; and we are Muslims [in submission] to Him."



.....Time is ticking away,
the....గెర్రా హూ ఝనా ఆతా న్నెి దుబారా

Need of the moment is to format our CPUs and Configure Our Lord

,Allaahu ﷻ With a Befitting Configuration, and to Correct our Navigational Course

.....got it?????

إسبىظ من غفلة و جهالة



Note: please read-"Allah", as "ALLAHU.swt,"

Namaz---- as" Assalah "

Roza ----as " AsSaum"

Khuda,Parwardegar,...mian/miyya,

waghyrah as "ALLAHU.swt,"

Darood as Assalaatu was"SalamuAlan Nabiyyi"

Shab as "Lyl"

Persian Shadi_Sanskrit Vivaah_Biyah as"Nikah"

Learn Arabic rules of Syntax, Study AlQuran with Understanding,

Perform Tableegh with Quranic Verses only...and earn مغفرةMaghfirah from our

Lord.

Use of Terms borrowed from Majoisys,Rejocy,Rafedy,Sofayee,GeCko,and
GoongaJhoomna distractors amounts to Sacrilege and Blashphemy....which

Will attract a heavy punishment later
and easy passage into ...

+++++many more Majoisys terms commonly used by Mustipenda ullemmaaaa...



Tableegh is not a favour to Allaahu. ﷻswt.?

but The only Means for me to Save My Epidermis and my Endodermis (Layers of Skin)from Naaru
Jahannama(Hellfire)..



Hadith

Tableegh with AlQuran only ,and not with Cock and Bull Keratitic Dominique,Astigmatic,white hair
wisedoomed,Booze-Rouguey ,Concocted Stories from Greko_Roman_ZwendAwesty_Goonga_Jhoomaa
Anecdotes Referred to as "Asaateerul Awwaleen."



Spread of islomics is for free..Majjaanan مجاناً..only.

Those who trade in islamics are risking their future by basking in the worldly ☀Sun...and gathering
some duniyawy volatile elements called
\$absebada-Rupaiyyah,/Rial/Ruble/Euro/Dinar/Dirham/Dollar/etc...



&#&#&#&

What a field day for ORGAN BIO-HARVESTING OF INNOCENT HUMANS DESPATCHED
REGULARLY TO THE कुबूरिस्तान.....THEIR BoDY ORGANs ARE WELCOME,THEIR LANDS ARE
WELCOME...BUT MOST UNWELCOME ARE THE PALESTINIANS.....THEY MUST plunge into the
MIDTERRANEAN WSTERS OR ELSE GO TO some CONGO,MANGO,DANGO,TANGO lands in
AFRICA,.etc or else BE READY TO GET DESPATCHED TO आखरी वर्ल्ड.....



\\\\\\\\110 యేండ్లగా బలిపశువులు ఈ ఫిలీస్టీన్ ముస్లింలు .
.మానవదానవరాక్షసగొబ్బగలగూబరల..కొంగొత్త ఆయుధాలకు సమిధలు ఈ ఈ ఫిలీస్టీన్ ముస్లింల పిల్లలు \\\\\\\\
నీతిలేని లోకమా\\\\\\\\
వలపే మహా అపరాధమా
నసారాల మాటలునీటిమూటలే
నీతిలేని లోకమా

\\\\\\\\నసారలలా బతికే సిగ్గయ్యెగ్గలేని ముసిలిమానులపై పిడుగు పడుగాక\\\\\\\\ఆమీన్\\\\\\\\



Quantum Physics.....The Devastating_ ...Shytaany_Satanic Effect.....in the ever expanding universal Mass_
Nuetrons,Protons, and all Fringe particles are in constant motion ,collision course ○ ○ ○ ?/demotion affected
effectively by selectvely elected conglomerate of fissionable-emotions of various Greko-Rumaany-ZwendAwesthe
hues and colours entwined intricately in Goongaa Jhoomnaa Tehzeeby Tamaddan and of course a grand sense of
belonging to a particular Schismatic Marzy Roghany Rougey _Buzrogy iconic,denomination of Dalleen Sosey
wollencoatsoofeee softwared ,Technolgized fabricated in the great Majoosy lands of
Daarioos,jerkyXerxes,Mageaanmagillan magicalmaggi fire of PadreNamkeen-MaadreTalkh
_DukhtereTwofey_watan...AryaMohraZohraKohra,Dakaaraa,Pukaaraa,Baakaaraa,Bargandy Kontiki_men_hellbent
on spreading PURE FASAAD in every nook and corner of the Ertz,Ardh,Earth,.....with a lot of Nostalgic Analgesic
Pastbut certainly a bleak future.....They the Fireworshippers Love Aatish_so they are going to land in their
favvy AAATISHY Abode _NAARU JAHANNAM...once for all..That is the crux of their Allamma_Ullemma_Matter_,
No matter what i blabber,Physical Matter can neither be created nor destroyed_of course it nay change from
one to the other state_Solid,Liquid,Gaseous ...Tridentic Triad TeenTrishul Trayam Three...

Eg.Water_ H²O

1_Normally Liquid...

2_Frost,Ice,at Low Temperature....

3_Gas,Vapour at High Temerature +++Atmospheric Pressure...Who created all these Qudraty Forces.....

Ans: Say Allaahu...The AlMighty...Khaliq Kulli Shyin....



Look at the Vomity Comity of Notions,Uno,

Demonocratic Venom Spewing west...Created an Enormous human tragedgy in Palestine....even after 108 years
Palestinian Muslims are suffering, More than 10,00,000 homes ,Mosques,Villages,Town,Cities of peaceful
citizens have been Bulldozed,,Lakhs of Muslims have been killed,Millions transformed into Refugees...killing and
destruction of homes is the State sponsored Tyrannical Policy of the Culturally Vulturized blood thirsty ,Sadists
since 110+ years.....watching the inhuman Tragedies Gleefully on their Mediaare the gftl BananaLands....

.....Baitul Maqdis....Aqsa may go the Babar way.....The demon of God disLoyal_Qaabid_Disrael is working
overtime in destruction,killings,murders and GENOCIDAL mayhem...spreading Fasaad...through Mossaad....of
late .this State sponsored Terror Technology is being exported to barre kabaaer....of course for a hefty Fee.

The latest score 02/03/2024////ALjazeera channel..the ACTUAL FIGURES ARE CERTAINLY MORE....MANY buried
UNDER THE DEBRISof 400,000 Houses/.Appartments../स्कूलस/कॉलेजेस/

होस्पिटलस/हॉस्पिशियस/यूनिवर्सिटीज ,पब्लिक बिल्डिंगस,WAGHYRA.....గాజాగాజాగడ్డ తాజాగా రక్తసిక్తమైపోయే,
ఇళ్ళు అన్నీ నేలమట్టం.....10,000,బుల్లడోజర్లు రేయింబవళ్ళు పరుగెడుతున్నాయి....ఆక్రమితం,! అన్యాయం! అమానుషం!
అమానుషం! వైద్యం అమేధ్యం!ఆఘాతం!! అపార అన్యాయం,అఖంఠిత అమానుష అంతులేని
దానవతాండవం, ఐనా నసారాయెదవయెహూదీలరాక్షసనరభక్షకరక్తపిపాస తీరలే \\\\

\\\\\\\\\\\\

కలలు పండే కాలమంతా కనుల ముందే కదిలిపోయే..

లేతమనసుల చిగురుటాశలు.. పూతలోనే రాలిపోయే..

\\\\\\\\\\\\

జాలితలచి కన్నీరు తుడిచే దాతలే కనరారే..

చితికి పోయిన జీవితమంతా చింతలో చితి ఆయే..

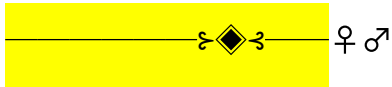
\\\\\\\\\\\\

నీడ చూపే నెలపు మనకూ నిదుర(చావు)యేరా తమ్ముడా..

\\\\\\\\\\\\

హాయ్ రే దున్యా! హమ్ ప్యార్ కే భీ హక్ దార్ నహీ!

\\\\\\\\\\\\



<><>Trinity (Trident—Terrible—Treble—Triamvarate—Triumurthi)<> is a
figment of imagination of the Fabricator-Kharraasoon brigands-floated and
marketed vigorously by the imperial Evangelo-Devilo Consortium

unlimited, devoid of any Moral Qualms...except
Wine, Dine, Dime, Swine, Swap, Screw ☒ Technology.....this SEHUNY "blahblah"
tarash is available in more than 500 languages around the ERETZ .only the
jahhol—gaffol—mollasses—foolasses buy this “blahblah”
stuff—Carona.Hini.etc. are now where nearer to it —

ॐॐॐॐॐॐॐॐॐ

ॐॐॐॐॐॐॐॐॐॐॐॐ

Every Soul shall be Humble itself and Submit to AlMighty ALLAAHU, swt, on
the Doomsday———because there will be no Alternative to ISLAM,—
Please take note of the Reality.,
Fuzzars.Zalims.Mujrims.Kuffars.Gafools.Juhools.Infidelos.Mushriks.Munnapi
gs.Bidees.Jehhoody KhinzirySwines.Jesuioty
QirdahBandars.Khurafaatys.J'matys.D'matys.Mattys
(((—'Cause——my days are numbered.——)))

ॐॐॐॐॐॐॐॐॐॐॐॐ

ॐॐॐॐॐॐॐॐॐॐॐॐ

(Di)-spiritual Leaders like Ahbaaru (Hadith code.70+1)and Ruhabaanu (Hadith
code.71+1)and Muttipendian Moolah(Hadith code.72+1)
+++ Crowdpenda\\Muttipenda\\Fundraiser swidlers in the name of Yataamaa
,NaaDaar bachhe.FiiSabeel..?,Mad-addalassas.Mad-Rushes.and what not....

ॐॐॐॐॐॐॐॐॐॐॐॐ

ॐॐॐॐॐॐॐॐॐॐॐॐॐॐॐॐॐॐॐॐॐॐॐॐॐॐॐॐ

Darwesus,Druwasus,Debashishs.DragonPeershads,ThuragaPrasads,Deodoses, TapL
eakTopidosses,DualBand DeoFunduses,—পৌড়িতি রোমন নাম গণনম —पराया माल
अपनम् सफीर—Moolah

MuttiPendass,Anodes,Cathodes,Diodes,Androids,Gyenoidals,AndroGyenoids.GyenoA
ndroids.50:50-Crocus Sativae QandaHarrys, இவிஹீஸ்
Tapestries,Anaconda-ElctroEels.,Salary-E-

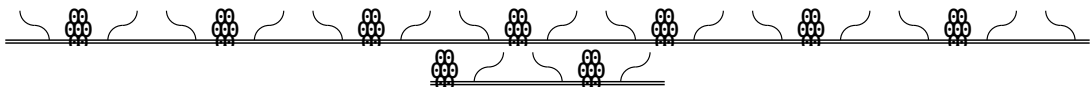
Milletts.SolarJunks.KolarDungs.PilerPiggies.Punganoor

Chintamanis.MirZaffreys.MeerSaddeqis..pmla.lti.lkg.gftl.gfn.dtm1.atm.html.www.zz
z.smb.tukdetukdegangubingus.

——Yellarakume Namadu Vanakkam——To all the cooks @ the boiling Cauldron—
——Greetings for a happy journey —मेरा शुभकामनाएँ— विन्ही दन्तयावादo——(return
tickets not Valid)——.to the eternal otherworld from this ethereal —dunky pinky
donya—Till then ———

——So Long——Cheers . Jeers and Rivers of Beers——Long Live Bachhus———

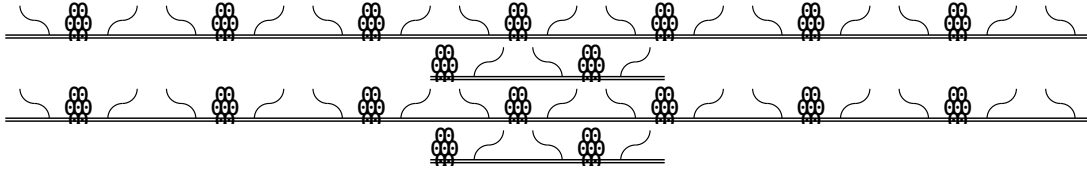
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Al-Maaida (5:91) بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّمَا يُرِيدُ الشَّيْطَانُ أَنْ يُوقَعَ بَيْنَكُمْ الْعَدَاوَةَ وَالْبَغْضَاءَ فِي الْخَمْرِ
وَالْمَيْسِرِ وَيَصُدَّكُمْ عَنْ ذِكْرِ اللَّهِ وَعَنِ الصَّلَاةِ فَهَلْ أَنْتُمْ مُنْتَهُونَ

**Satan only wants to cause between you animosity and hatred through
intoxicants and gambling and to avert you from the remembrance of Allah
and from prayer. So will you not desist?**



✽ ■ KRISTINA MARIUM JEMILA, SALMAN TABASSUM TAHSEEN, KHADIJA ASMAN FARIHA, .. ■ dtp by Booze
Rougue Chagol Pogol Vridho, (M.A.Arabic)+Jiddu jogula Bhalle Shah Chuneki Bhatti (BA-Angela)—Nongdu Pasha
Mujjubhai Lipid Lingdo—.(MA.Urdu)—with Technical help from ESciendiam Mappillai Emdawaad

Edioupelle Rajae, cceie..

